



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

COMMISSIONERS COURT

Meeting Date: 7/24/2023

JUL 24 2023

Submitted By: _____

Department/Office: CJO

Approved

Signature of Director/Official: _____

Agenda Title:

Consideration of Delegating Authority to Personnel Director, Randy Gillespie, to Sign Health Insurance Application and Information Documents Associated with the Vendors Selected by the Commissioners Court Necessary to Implement --

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

---the Health Insurance Plan Selected by the Commissioners Court with Said Authority to Expire on September 30, 2023-County Judge’s Office

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email